| UNITED STATES DISTRIC SOUTHERN DISTRICT OF | | | |
|---|------------|---|-----------------|
| | | X | |
| | | : | |
| UNITED STATES OF AMERICA, | | : | |
| | | : | 13-CR-900 (JMF) |
| -V- | | : | 14-CR-501 (JMF) |
| | | : | |
| LEON CARTER, | | : | <u>ORDER</u> |
| | Defendant. | : | |
| | | : | |
| | | X | |
| | | | |

JESSE M. FURMAN, United States District Judge:

On May 19, 2025, Defendant Leon Carter filed a motion to reduce his sentence pursuant to Title 18, United States Code, Section 3582(c)(1)(A). *See* 13-CR-900, ECF No. 37. It is hereby ORDERED that Government shall file any opposition to that motion by **June 3, 2025**. Defendant's reply, if any, shall be filed by **June 10, 2025**.

SO ORDERED.

Dated: May 20, 2025

New York, New York

JESSE M. PURMAN United States District Judge